IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Thomas P. Glenn et al.

Assignee:

Amkor Technology, Inc.

Title:

WAFER HAVING ALIGNMENT MARKS EXTENDING FROM A

FIRST TO A SECOND SURFACE OF THE WAFER (AS

AMENDED)

Serial No.:

09/803,084

Filed:

March 8, 2001

Examiner:

Williams,

Group Art

2826

Alexander O.

Unit:

Docket No.:

G0049

Monterey, CA August 27, 2003

COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA. 22313-1450

INFORMATION DISCLOSURE STATEMENT UNDER §1.97(c) WITH FEE

Sir:

Pursuant to 37 C.F.R. §§ 1.56, 1.97 and 1.98, Applicant(s) wish to call the following documents (a copy of each is enclosed) to the attention of the Examiner.

U.S. PATENT DOCUMENTS

| | | DOCUMENT NUMBER | DATE | NAME | | |
|--|----|-----------------|----------|-------------|--|--|
| | 1) | 6,537,836 | 03/25/03 | Summerer | | |
| | 2) | 5,888,884 | 03/30/99 | Wojnarowski | | |

A PTO form 1449 listing these documents is enclosed. Citation of the above documents shall not be construed as:

- 1. an admission that the documents are necessarily prior art with respect to the instant invention;
- 2. a representation that a search has been made, other than as described above; or
- 3. an admission that the information cited herein is, or is considered to be, material to patentability as defined in § $1.56\,(\mathrm{b})$.

Enclosed is a check to the Director of the United States
Patent and Trademark Office that includes \$180.00, which is the
fee specified in 37 C.F.R. 1.17(p).

The Commissioner is hereby authorized to charge any fees required for consideration of this Information Disclosure Statement, and to credit any overpayment of fees to Deposit Account No. 50-0553.

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA. 22313-1450, on <u>August 27</u>, 2003.

August 27, 2003
Date of Signature

Respectfully submitted,

Sexge J. Hodgson

Attorney for Applicant(s)

Reg. No. 40, d17 (831) 655-0880

| Form PTO | -1449 | | Atty Docket No. | | | Serial No. | | | | | | |
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| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | | SUBCLASS | BCLASS FILING DATE IF APPROPRIATE | | | | |
| | AA | 6,537,836 | 03/25/03 | Summerer | - | 438 | 16 | 16 | | | | |
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